**Załącznik 2a) \_konkurs dla wybitnych naukowców – EDYCJA 2**

Nr rejestracyjny wniosku: RN-N/………-420/2020 (nadaje CWN)

**APPLICATION for financing a research project**

**for outstanding/senior scientists - part I**

|  |  |  |
| --- | --- | --- |
| **1.** | **Anticipated date of project implementation (24 months)** |  |
| **2.** | **Research project title** |  |
| **3.** | **Key words**  **(min 2 – max 5)** |  |
| **4.** | **Abstract (max 250 words)** |  |

|  |  |
| --- | --- |
| **5. Basic information regarding the Project Investigator (Applicant)** | |
| Surname |  |
| Name |  |
| Academic title |  |
| Faculty |  |
| Department |  |
| E-mail |  |
| Business phone no. |  |
| Mobile phone no. |  |
|

**6. Research team:**

|  |  |  |
| --- | --- | --- |
| **Surname** | **Name** | **Role in the project** |
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**7.** **Information on the fulfillment of the requirement & 3 p. 6 pp. c of the Regulations**

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| --- | --- | --- | --- | --- |
| **Authorship or co-authorship of two publications with the University affiliation issued in the period from 2015 to the day of closing the call for proposals in the competition in a journal placed in the JCR database (IF publication), where the IF of the journal must be equal to or greater than the median IF for the journal category JCR in a given year of publication** | | | | |
| **Publication**  **(author/authors, title, journal name, year, volume/number, pages/DOI)** | **Candidate’s affiliation Wroclaw Medical University**  **Yes/No** | **Impact factor** | **Journal category JCR** | **Median IF** |
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**The University library’s**

**Confirmation**

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| ***8.*** | ***Information on the Applicant’s achievements affiliated to the University (publications from the last 5 years) - max 10 (including publication indicated in the table 7 above)*** | | | | |
| **Publication**  **(author/authors, title, journal name, year, volume/number, pages/DOI)** | | **Candidate’s affiliation Wroclaw Medical University**  **Yes/No** | **Impact factor** | **Journal category JCR** | **Median IF** |
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| ***9.*** | ***Information re. national and international research projects carried out in the last 5 years as Principal Investigator*** | | | |
| ***Project title*** | | ***Project duration*** | ***Project budget*** | ***Funding Institution*** |
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| ***10.*** | ***List of patents or utility models owned by the Applicant*** |
| ***Pattern No./Patent application No./ Utility Model No. (with indication whether the given application number or patent number - in the case of a patent, please provide the date of obtaining the patent in the Patent Office)*** | |
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| ***11.*** | ***Awards/prizes granted to the Applicant within last 5 years*** | | | |
| ***Awarding institution*** | | ***Subject of the award*** | ***Year of being awarded*** | ***International/ national range of the award*** |
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| ***12.*** | ***Other achievements and their brief description*** |
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***I hereby undertake to apply the Competition Regulations if the financing is granted.***

***Date The Applicant’s signature***